

**2010 N.E.P.S.S.A. CHAMPIONSHIPS
THE HOTCHKISS SCHOOL
MEAL ORDER FORM**

Print out and fax this completed form to Betty Logan at 860-435-3295.

Team

School Name: _____ **Boys** _____ **Girls** _____

*Our dining service **MUST** have an accurate count by **Monday, February 22nd**.
Please complete and fax this form on or before that date.*

Meals will be for athletes and coaches ONLY!

Meals will be our full academic year menu, including multiple entrees and extensive salad bar.

Friday, March 5th: Dinner (5:00-7 PM) _____ people x \$7.50 = _____

Saturday, March 6th: Breakfast (6:00-8:30 AM) _____ people x \$5.50 = _____

Lunch (11:00 AM-1:00 PM) _____ people x \$6.50 = _____

Divers' Concession _____ people x \$6.50 = _____

Dinner (4 PM-5:30 PM) _____ people x \$7.50 = _____

Sunday, March 7th: Breakfast (6:00 – 8:30AM) _____ people x \$5.50 = _____

Lunch (11:00 AM-1:00 PM) _____ people x \$6.50 = _____

Divers' Concession _____ people x \$6.50 = _____

Dinner (4 PM-5:30 PM) _____ people x \$7.50 = _____

TOTAL: \$ _____

Make checks payable to The Hotchkiss School.

**Mail payment to: Betty Logan
 The Hotchkiss School
 11 Interlaken Road
 Lakeville, CT. 06039-0800**

In order to assist our security crew in planning for parking, please indicate below what mode of transportation (e.g., 47-passenger coach, or 2 mid buses) you will use to get to and from the school and how many vehicles:
