

**2014 N.E.P.S.S.A. CHAMPIONSHIPS
THE HOTCHKISS SCHOOL
MEAL ORDER FORM**

Print out and fax this completed form to Betty Logan at 860-435-3295.

School Name: _____

*Our dining service **MUST** have an accurate count by **Friday, February 21st.**
Please complete and fax this form on or before that date.*

PLEASE NOTE:

**Meals will be for athletes and coaches ONLY! - VISITING SWIMMERS WILL NOT BE SERVED
DINNER AT HOTCHKISS ON SATURDAY NIGHT.**

Saturday, March 1st:

Breakfast (7:00a.m. – 8:45a.m.) _____ people x \$5.50 _____
(tickets required – Dining Hall)

Lunch for athletes (11:30 a.m.-1:30 p.m.) _____ people x \$6.50 = _____
(tickets required-Mars Athletic Center)

Dinner (4:30 p.m.- **Girl Divers ONLY**) _____ people x \$6.50 = _____
(tickets required- Hotchkiss Dining Hall)

Dinner (5:45 p.m. -**Boy Divers ONLY**) _____ people x \$6.50 = _____
(tickets required – Hotchkiss Dining Hall)

Sunday, March 2nd:

Breakfast (7:00 a.m. – 8:45 a.m.) _____ people x \$5.50 = _____
(tickets required – Hotchkiss Dining Hall)

Lunch for athletes (11:30 a.m.-1:30 p.m.) _____ people x \$6.50 = _____
(tickets required – Mars Athletic Center)

TOTAL: \$ _____

Make checks payable to The Hotchkiss School.

**Mail payment to: Betty Logan (860-435-3287)
 The Hotchkiss School
 11 Interlaken Road
 Lakeville, CT. 06039-0800**

In order to assist our security crew in planning for parking, please indicate below what mode of transportation (e.g., 47-passenger coach, or 2 mid buses) you will use to get to and from school and how many vehicles: